

RAIKOT

LAYOUT PLAN FOR MINI GROWTH CENTRE AT RAIKOT DISTT. LUDHIANA

DETAIL OF PLOTS:-

S.NO.	CATEGORY	NO. OF PLOTS	AREA IN ACS.
01	2 ACS. PLOT	01	1.85
02	1000 SQ. YDS	17	4.49
03	500 SQ. YDS	100	10.54
04	250 SQ. YDS	61	3.15
TOTAL		179	20.03 ACS.

DETAIL OF AREAS:-

01	AREA UNDER PLOT (RESL. & IND.)	31.32 ACS	44.06%
02	AREA UNDER COMMERCIAL	4.27 ACS	6.09%
03	AREA UNDER PB. BUILDINGS	3.59 ACS	5.12%
04	AREA UNDER WEIGH BRIDGE	0.26 ACS	0.37%
05	AREA UNDER PETROL PUMP	0.45 ACS	0.64%
06	AREA UNDER E.S.S	0.93 ACS	1.33%
07	AREA UNDER DISPOSAL	2.39 ACS	3.41%
08	AREA UNDER WATER WORKS	1.11 ACS	1.59%
09	AREA UNDER RESERVED	2.06 ACS	2.93%
10	AREA UNDER OPEN SPACE	5.04 ACS	7.18%
11	AREA UNDER ROADS	16.77 ACS	23.92%
12	AREA UNDER SCHOOL	1.94 ACS	2.76%
TOTAL		70.13 ACS.	100%

SALEABLE AREA

01	AREA UNDER PLOT (RESL. & IND.)	31.32 ACS
02	AREA UNDER COMMERCIAL (40% OF 4.27 ACS)	1.71 ACS
03	AREA UNDER PB. BUILDINGS	3.59 ACS
04	AREA UNDER WEIGH BRIDGE	0.26 ACS
05	AREA UNDER PETROL PUMP	0.45 ACS
06	AREA UNDER SCHOOL	0.94 ACS
TOTAL SALEABLE		39.27 ACS. 56%

TOTAL AREA OF SCHEME = 70.13 ACS

OFFICE OF THE SENIOR TOWN PLANNER, PUNJAB SMALL INDUSTRIES & EXPORT CORP. UDYOG BHAWAN, SECTOR-17, CHANDIGARH

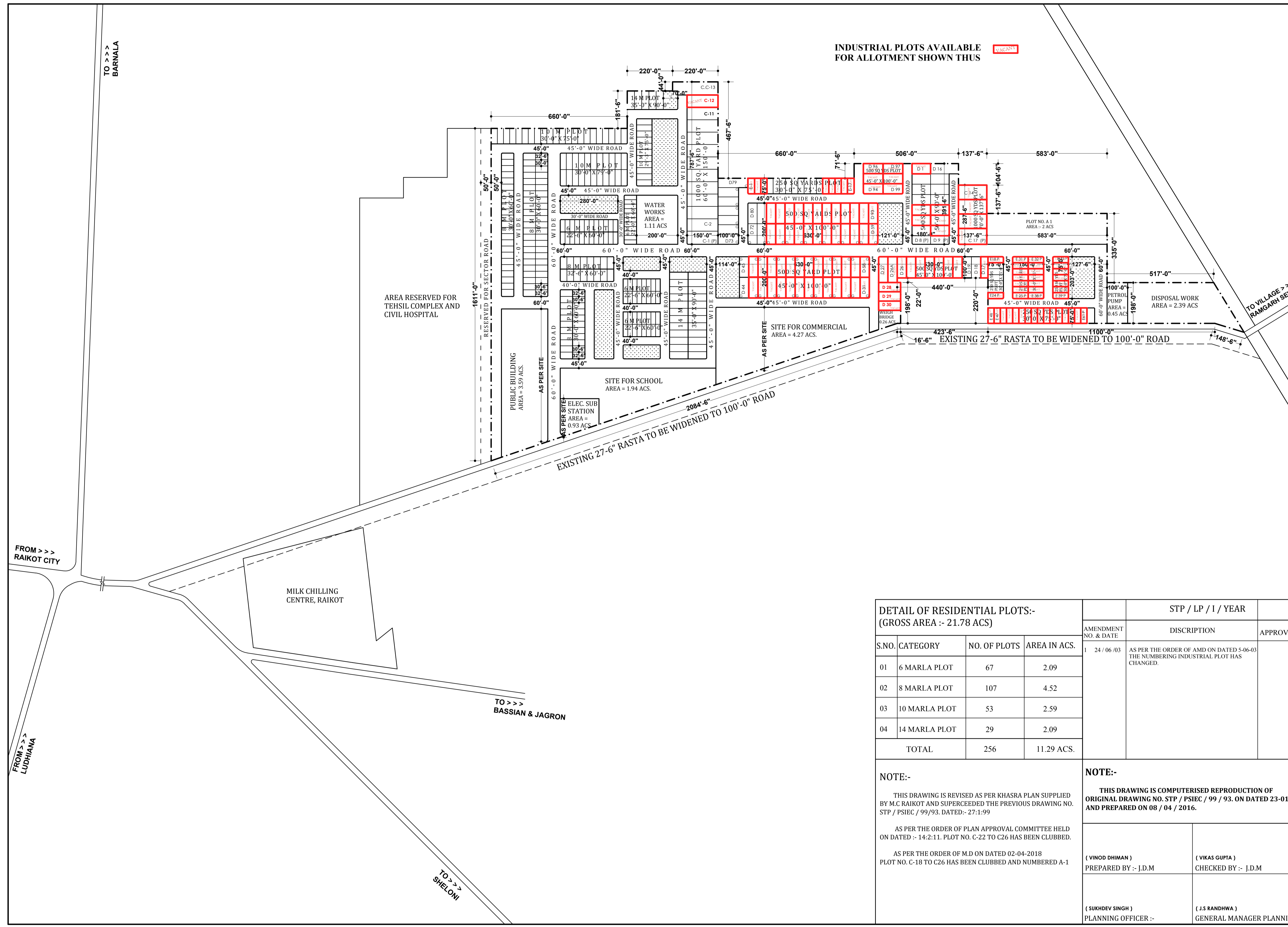
SCALE :- 200'-0" TO AN INCH
DRAWING NO.: STP/PSIEC/99/93
DATED :- 23-01-99

DRAWN BY:- Sd/- RAGHUVEER SINGH
CHECKED BY:- Sd/-

Sd/-
PLANNING OFFICER:-
Sd/-
SENIOR TOWN PLANNER:-

(VIKAS GUPTA)
CHECKED BY:- J.D.M.
(SUKHDEV SINGH)
PLANNING OFFICER :-
(J.S.RANDHWA)
GENERAL MANAGER PLANNING
ASSTT.TOWN PLANNER:-

INDUSTRIAL PLOTS AVAILABLE FOR ALLOTMENT SHOWN THUS



DETAIL OF RESIDENTIAL PLOTS:- (GROSS AREA :- 21.78 ACS)

S.NO.	CATEGORY	NO. OF PLOTS	AREA IN ACS.
01	6 MARLA PLOT	67	2.09
02	8 MARLA PLOT	107	4.52
03	10 MARLA PLOT	53	2.59
04	14 MARLA PLOT	29	2.09
TOTAL		256	11.29 ACS.

NOTE:-

THIS DRAWING IS REVISED AS PER KHASRA PLAN SUPPLIED BY M.C RAIKOT AND SUPERCEDED THE PREVIOUS DRAWING NO. STP / PSIEC / 99/93. DATED:- 27-1-99

AS PER THE ORDER OF PLAN APPROVAL COMMITTEE HELD ON DATED :- 14-2-11. PLOT NO. C-22 TO C26 HAS BEEN CLUBBED.

AS PER THE ORDER OF M.D ON DATED 02-04-2018 PLOT NO. C-18 TO C26 HAS BEEN CLUBBED AND NUMBERED A-1

STP / LP / 1 / YEAR

AMENDMENT NO. & DATE	DISCRPTION	APPROVAL
1 24 / 06 / 03	AS PER THE ORDER OF AMD ON DATED 5-06-03 THE NUMBERING INDUSTRIAL PLOT HAS CHANGED.	

NOTE:-

THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRAWING NO. STP / PSIEC / 99 / 93. ON DATED 23-01-99 AND PREPARED ON 08 / 04 / 2016.

(VINOD DHIMAN)
PREPARED BY :- J.D.M

(SUKHDEV SINGH)
PLANNING OFFICER :-

(VIKAS GUPTA)
CHECKED BY :- J.D.M

(J.S.RANDHWA)
GENERAL MANAGER PLANNING