

INDUSTRIAL PLOT AVAILABLE  
FOR ALLOTMENT SHOWN THUS

VACANT

**PSIEC**  
**NAYA NANGAL**

**LAYOUT PLAN FOR  
INDUSTRIAL FOCAL  
POINT NAYA NANGAL**

TOTAL AREA OF THE SCHEME:-  
=49.49 ACS.  
= 200279.6 SQ.MT.

**H I M A C H A L P A R D E S H**

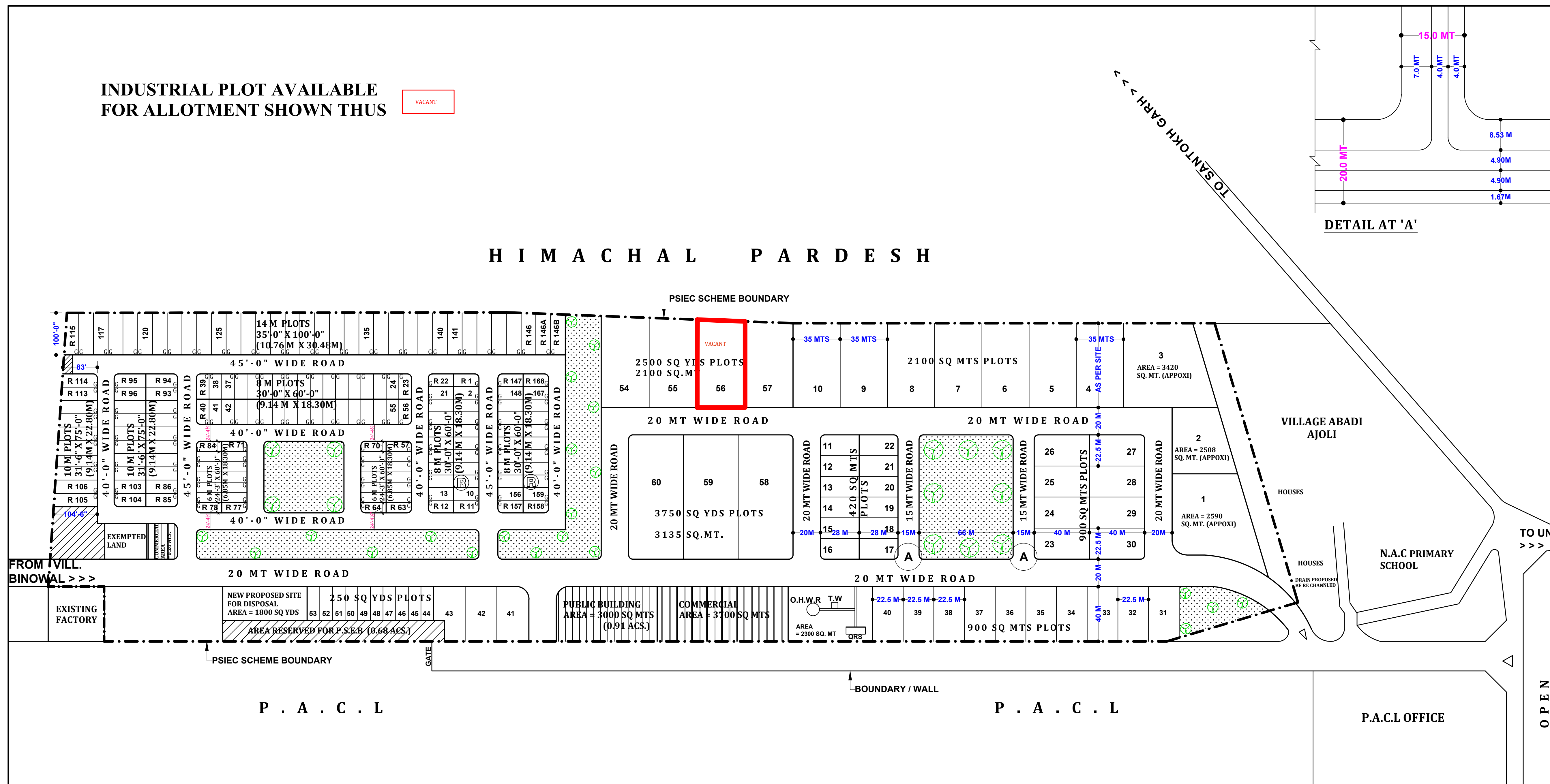
DETAIL AT 'A'

**DETAIL OF PLOTS:-**

S.NO.	CATEGORY OF PLOT	NO. OF PLOTS	AREA IN SQ.MT.
01	3135 SQ. MT & ABOVE	3	9405
02	2500 SQ. MT & ABOVE	3	8520
03	2100 SQ. MT & ABOVE	11	23100
04	900 SQ. MT & ABOVE	21	13900
05	420 SQ. MT & ABOVE	12	5040
06	209 SQ. MT & ABOVE	10	2091
<b>TOTAL</b>			<b>62056 SQ.MT.</b>

**DETAIL OF AREAS:-**

S. NO.	CATEGORY	AREA IN SQ.MT.
01	AREA UNDER PLOT IND.& RESI.	96724
02	AREA UNDER P.S.E.B	2754
03	AREA UNDER COMMERCIAL	9250
04	AREA UNDER WATER WORKS	2300
05	AREA UNDER DISPOSAL WORKS	1800
06	AREA UNDER OPEN SPACE	20500
07	AREA UNDER ROADS	23856
08	AREA UNDER RESERVED	30150
<b>TOTAL</b>		<b>187334 SQ.MT.</b>



NOTE:-

- LAYOUT PLAN HAS BEEN AMENDED AS PER THE SITE REPORT OF E.E-1 ON DATED 19 / 8 / 06 OF ACTUAL MEASUREMENT TWO PLOTS OF 14 MARLA NUMBERED 146A & 146B HAVE BEEN CREATED
- AS PER DESSIOSION TAKEN IN THE METTING OF MODIFICATION OF LAY-OUT PLAN DATED- 16.7.2015 PLOT NO. 54 TO 57 (2500 SQ. YARDS.) AND PLOT NO- 58 TO 60 (3750 SQ. YARD.) HAVE BEEN CARVED OUT.

DETAIL OF RESIDENTIAL PLOTS:-				SALEABLE AREA :-		
S.NO.	CATEGORY	NO. OF PLOTS	AREA IN SQ.MT.	S. NO.	AREA IN SQ.MT.	
01	6 MARLA PLOTS	28	3483	01	AREA UNDER IND.PLOTS	
02	8 MARLA PLOTS	78	13041	02	AREA UNDER COMMERCIAL (40% OF THE AREA)	
03	10 MARLA PLOTS	30	7087.50	03	AREA UNDER PUBLIC BUILDING	
04	14 MARLA PLOTS	34	11056.50	04	AREA UNDER RESI. PLOTS	
<b>TOTAL</b>			<b>170</b>	<b>34668 SQ.MT.</b>	05	AREA UNDER P.S.E.B
05	AREA UNDER COMMERCIAL OF 40% OF 1053		<b>405</b>	<b>TOTAL SALEABLE</b>		
<b>TOTAL</b>			<b>35073 ACS.</b>		<b>104379 SQ.MT.</b>	

NOTE:-

THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRAWING NO. PSIEC / DTP / 90 / REVISED ON 25-04-90, AND REVISED ON 27-09-90 AND PREPARED ON 16 / 06 / 2016.

( VINOD DHIMAN )  
PREPARED BY :- J.D.M

( VIKAS GUPTA )  
CHECKED BY :- J.D.M

( SUKHDEV SINGH )  
PLANNING OFFICER :-

( J.S.RANDHIWA )  
GENERAL MANAGER PLANNING

SCALE :- 110'-0" TO AN INCH  
1:110

DRG. NO:- PSIEC / DTP / 90 /  
REVISED ON :- 25-04-90  
REVISED ON :- 27-09-90

DRAWN BY:- ( SWARAN SINGH )  
CHECKED BY :-

( M.L. KAUSHAL )  
ASST.TOWN PLANNER:-

( S.D.SADHU )  
DIVIL. TOWN PLANNER:-

( B.K.BASSI )  
CHIEF ENGINEER

