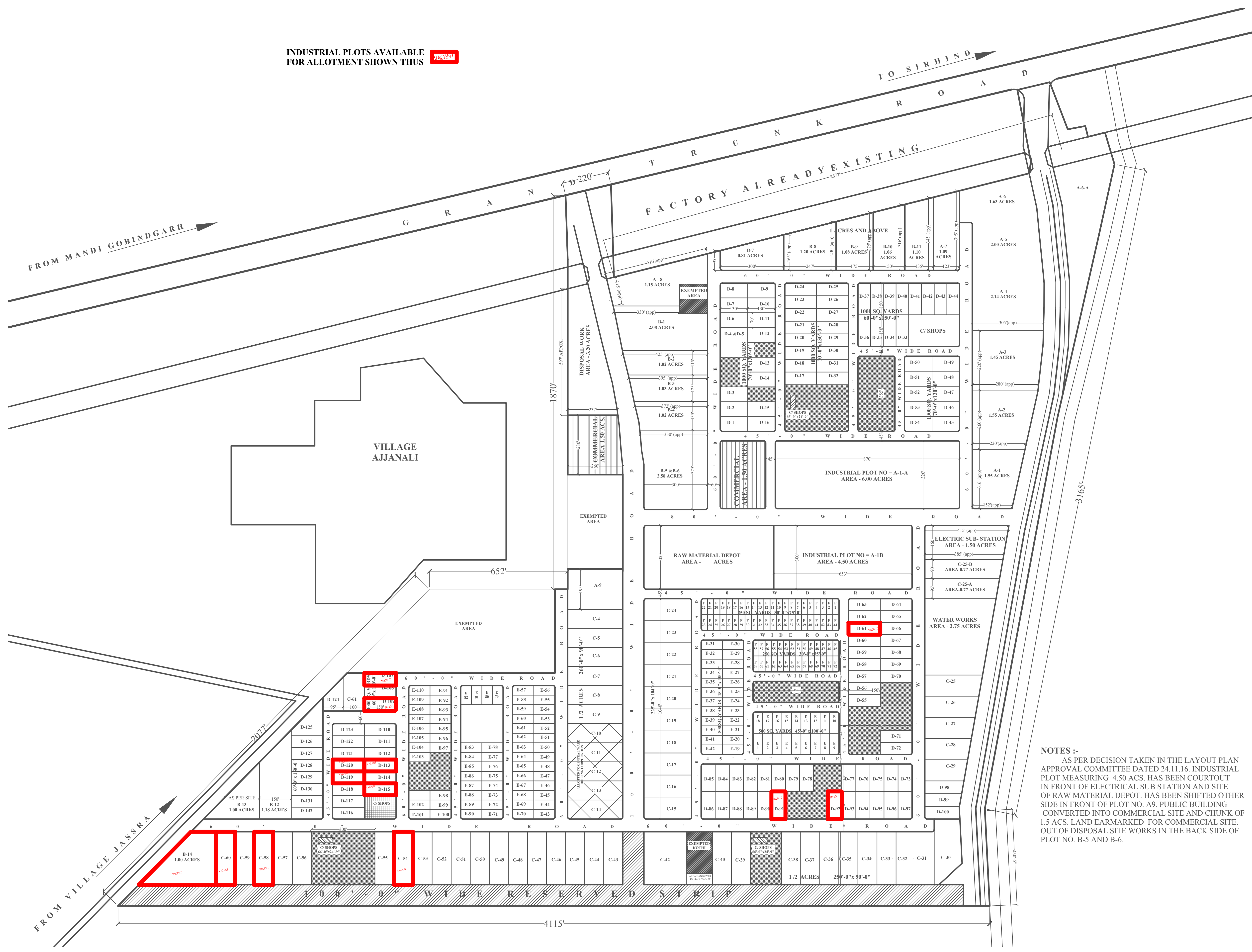


INDUSTRIAL PLOTS AVAILABLE FOR ALLOTMENT SHOWN THUS 



P.S.I.E.C

LAY-OUT PLAN OF INDUSTRIAL FOCAL POINT MANDI GOBINDGARH

SCHEME DETAIL
TOTAL SCHEME AREA 203.57 Acres

DETAIL OF PLOTS :-

S.NO.	CATEGORY	NO OF PLOTS	AREA
1.	6.00 ACRES	01	06.00 Acres
2.	1 1/2 ACRES & ABOVE	09	13.97 Acres
3.	1 ACRES & ABOVE	14	17.15 Acres
4.	1/2 ACRES & ABOVE	59	32.31 Acres
5.	1000 SQ. YARDS	130	26.86 Acres
6.	500 SQ. YARDS	110	11.36 Acres
7.	250 SQ. YARDS	72	03.71 Acres
TOTAL AREA		395	111.36 Acres

LAND ANALYSIS:-

S.NO.	CATEGORY	AREA
1.	AREA UNDER IND. PLOTS	111.36 Acres
2.	AREA UNDER COMMERCIAL AREA.	4.74 Acres
3.	AREA UNDER PUBLIC BUILDING.	1.31 Acres
4.	AREA UNDER RAW MATERIAL DEPOT.	5.00 Acres
5.	AREA UNDER ELECTRIC SUB-STATION.	1.50 Acres
6.	AREA UNDER WATER WORKS.	2.75 Acres
7.	AREA UNDER RESERVED.	12.51 Acres
8.	AREA UNDER OPEN SPACES /PARK.	12.46 Acres
9.	AREA UNDER DISPOSAL WORKS	4.70 Acres
10.	AREA UNDER ROADS	47.24 Acres
TOTAL		203.57 Acres

DETAIL OF SALEABLE AREA:-

1.	AREA UNDER PLOTS	111.36 Acres
2.	COMMERCIAL - (4.74 Acres 40%)	2.13 Acres
3.	PUBLIC BUILDING	1.31 Acres
TOTAL		114.80 Acres 56.39%

- NOTE:-
- ALIGNMENT OF 120' 0" WIDE ROAD AND POSITION OF BRIDGE AS CONSTRUCTED AT SITE HAS BEEN INCORPORATED ON THE LAYOUT PLAN.
 - AS PER THE REPORT GIVEN BY S.D.E. - VI DATED 04.12.1995.
 - AS PER THE ORDER OF J.M.D. ON DATED 16.03.2004 TWO PLOTS OF 0.77 ACRES OUT OF VACANT LAND IN BETWEEN E.S.S. AND W.W. HAS BEEN CARVED OUT AND NUMBERED AS C-25A AND C-25B BECOME AVAILABLE DUE TO REDUCTION OF ELECTRIC SUB-STATION.
 - PLOT NO. C-41 HAS BEEN OMITTED DUE LAND/ KOTHI OF SH. BACHAN SINGH EXEMPTED FROM ACQUISITION VIDE NOTIFICATION NO. LAC/FP/97/MG/12676-A DATED 27.09.1999.
 - AS PER THE DECISION TAKEN IN THE MEETING OF PLAN APPROVAL COMMITTEE HELD ON 08.07.2014 RESIDENTIAL ADJOINING COMMERCIAL AREA CONVERTED INTO RAW MATERIAL DEPOT AND RESIDENTIAL POKET AND INDUSTRIAL POKET OF 1000 SQ. YARDS ADJOINING PUBLIC BUILDING IN CONVERTED INTO INDUSTRIAL PLOT MEASURING 6.00 ACRES NUMBERED AS A-1-A PLAN AMENDED ACCORDINGLY.
 - 1.46 ACRE LAND HAS BEEN DE-NOTIFIED AS PER NOTIFICATION NO. LAC/97/FP/MANDI GOBINDGARH/5339-A DATED 22.07.2004.

OFFICE OF THE CHIEF ENGINEER,
PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION
18, HIMALAYAN MARG,
UDYOG BHAWAN, SECTOR 17-A CHANDIGARH

SCALE:- 1"=220'-0"
DRG. NO. :-

DRAWN BY -s/d-	CHECKED BY -s/d-	PLANNING OFFICER -s/d-
ASSISTANT TOWN PLANNER :-	DIVISIONAL TOWN PLANNER :-	CHIEF ENGINEER :-

DRAWING PREPARED IN AUTO CAD
THIS DRAWING PREPARED ON THE BASED OF DRAWING NO. PSIC/STP/97 DATED - 8.9.92

DILPREET
PREPARED BY (J.D.M):-

SUKHDEV SINGH
PLANNING OFFICER:-

J.S. RANDHAWA
GENERAL MANAGER:-

NOTES :-
AS PER DECISION TAKEN IN THE LAYOUT PLAN APPROVAL COMMITTEE DATED 24.11.16. INDUSTRIAL PLOT MEASURING 4.50 ACS. HAS BEEN COURTOUT IN FRONT OF ELECTRICAL SUB STATION AND SITE OF RAW MATERIAL DEPOT. HAS BEEN SHIFTED OTHER SIDE IN FRONT OF PLOT NO. A9. PUBLIC BUILDING CONVERTED INTO COMMERCIAL SITE AND CHUNK OF 1.5 ACS. LAND EARMARKED FOR COMMERCIAL SITE. OUT OF DISPOSAL SITE WORKS IN THE BACK SIDE OF PLOT NO. B-5 AND B-6.