

P.S.I.E.C

LAY-OUT PLAN OF MINI GROWTH CENTER MALOUT

SCHEME DETAIL
 AREA NOTIFIED U/S-6 103.83 ACRES
 AREA UNDER RASTA FALL IN SCHEME 2.45 ACRES
 TOTAL AREA OF SCHEME 106.28 ACRES

DETAIL OF OLD PLOTS

S.NO.	CATEGORY	SIZE	NO OF PLOTS
1.	500 SQ. YARDS PLOTS	30'-0" X 75'-0"	60
2.	500 SQ. YARDS PLOTS	45'-0" X 100'-0"	73
3.	1000 SQ. YARDS PLOTS	70'-0" X 130'-0"	37
4.	1/2 ACRES PLOTS	100'-0" X 220'-0"	8
TOTAL			178

DETAIL OF NEW PLOTS

S.NO.	CATEGORY	NO OF PLOTS
1.	750 SQ. YARDS & ABOVE PLOTS	34
2.	577.77 SQ. YARDS PLOTS	48
3.	277.00 SQ. YARDS PLOTS	21
4.	166.00 SQ. YARDS PLOTS	108
5.	150.00 SQ. YARDS PLOTS	52
TOTAL		263

TOTAL RESIDENTIAL AREA 21.39 ACRES.

DETAIL OF RESIDENTIAL PLOTS:-

S. NO.	CATEGORY	NO OF PLOTS	AREA
1.	16 MARLA PLOTS	10	0.82 ACRES
2.	14 MARLA PLOTS	7	0.50 ACRES
3.	10 MARLA PLOTS	78	3.90 ACRES
4.	08 MARLA PLOTS	48	1.98 ACRES
5.	06 MARLA PLOTS	100	3.25 ACRES
6.	05 MARLA PLOTS	20	0.54 ACRES
TOTAL		263	10.99 ACRES

LAND ANALYSIS:-

S.NO.	CATEGORY	AREA
1.	AREA UNDER INDUSTRIAL & RESIDENTIAL PLOTS	52.11 ACRES
2.	AREA UNDER COMMERCIAL USE	10.21 ACRES
3.	AREA UNDER PUBLIC BUILDING & DISPENSARY	4.23 ACRES
4.	AREA UNDER WATER WORKS	3.89 ACRES
5.	AREA UNDER ELECTRICAL SUB STATION	0.94 ACRES
6.	AREA UNDER RESERVED	1.19 ACRES
7.	AREA UNDER OPEN SPACE	2.29 ACRES
8.	AREA UNDER PRIMARY SCHOOL	3.79 ACRES
9.	AREA UNDER ROADS	0.43 ACRES
10.	AREA UNDER ROADS	27.20 ACRES
TOTAL		106.28 ACRES

DETAIL OF SALEABLE AREA:-

AREA UNDER PLOTS	52.11 ACRES
45% COMMERCIAL AREA OF 10.21 ACRES	4.69 ACRES
PUBLIC BUILDING & E.S.I. DISPENSARY	4.23 ACRES
AREA UNDER PRIMARY SCHOOL	0.43 ACRES
TOTAL SALEABLE AREA	61.46 ACRES

NOTE:-

- LAYOUT PLAN HAS BEEN PREPARED ON THE BASIS OF REVENUE SURVEY PLAN.
- CHIEF TOWN PLANNER, PUNJAB CONCURRED VIDE MEMO NO. 179 C.T.P (Pb.) S.M. - 109, DATED 19.01.2000.
- AS PER DECISION OF PLAN APPROVAL COMMITTEE DATED 28.07.2010 PLOT NO. S-1 TO S-263 HAS BEEN CARVED OUT FROM INDUSTRIAL PLOT B-35 TO B-68 AND C-1 TO C-64.
- SITE OF WATER WORKS AND DISPOSAL WORKS HAS BEEN CHANGED AS PER ADVISE OF C.E./E.E. III VIDE NO. P.S.I.E.C.E.E. III 2342 ON DATED 27.5.1999 BY C.E., P.S.I.E.C.
- RESIDENTIAL AREA HAS BEEN SHIFTED IN THE NORTH EAST CORNER ON DATED 31.01.2000 BY M.D., P.S.I.E.C.
- 1/2 ACRES PLOTS HAS BEEN SHIFTED ALONG WITH SAM NALA ON DATED 17.7.2000 BY M.D., P.S.I.E.C.
- AS PER ORDER OF M.D. 13 NO. OF PLOTS 500 SQ. YARDS AND ONE NO. 800 SQ. YARDS PLOTS HAS BEEN CARVED OUT OF HALF ACRES PLOTS (A-1 TO A-4) ON DATED 04.12.2006.
- AS PER ORDER OF WORTHY M.D. ON DATED 16.10.2007, 11'-0" WIDE RASTA OUT OF DISPOSAL AREA HAS BEEN PROVIDED TO ADJOINING LAND OWNER.
- TOTAL GROSS AREA 20.60 ACRE RESIDENTIAL (INCLUDING SCHOOL ROADS etc.) PERCENTAGE OF RESIDENTIAL AREA VIZ - A-VIZ 19.38 PERCENT

SCHEME AREA = 106.28 ACRES.

**OFFICE OF THE CHIEF ENGINEER,
 PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION**
 18, HIMALAYAN MARG,
 UDYOG BHAWAN, SECTOR 17-A CHANDIGARH

SCALE:- 1"=110'-0"
DRG. NO.:-
PSIEC/DTP/27/08
DATED - 29.8.97

-s/d- -s/d-

DRAWN BY ASSISTANT TOWN PLANNER - DIVISIONAL TOWN PLANNER -

DRAWING PREPARED IN AUTO CAD
 THIS DRAWING PREPARED ON THE BASED OF DRAWING NO. DATED -

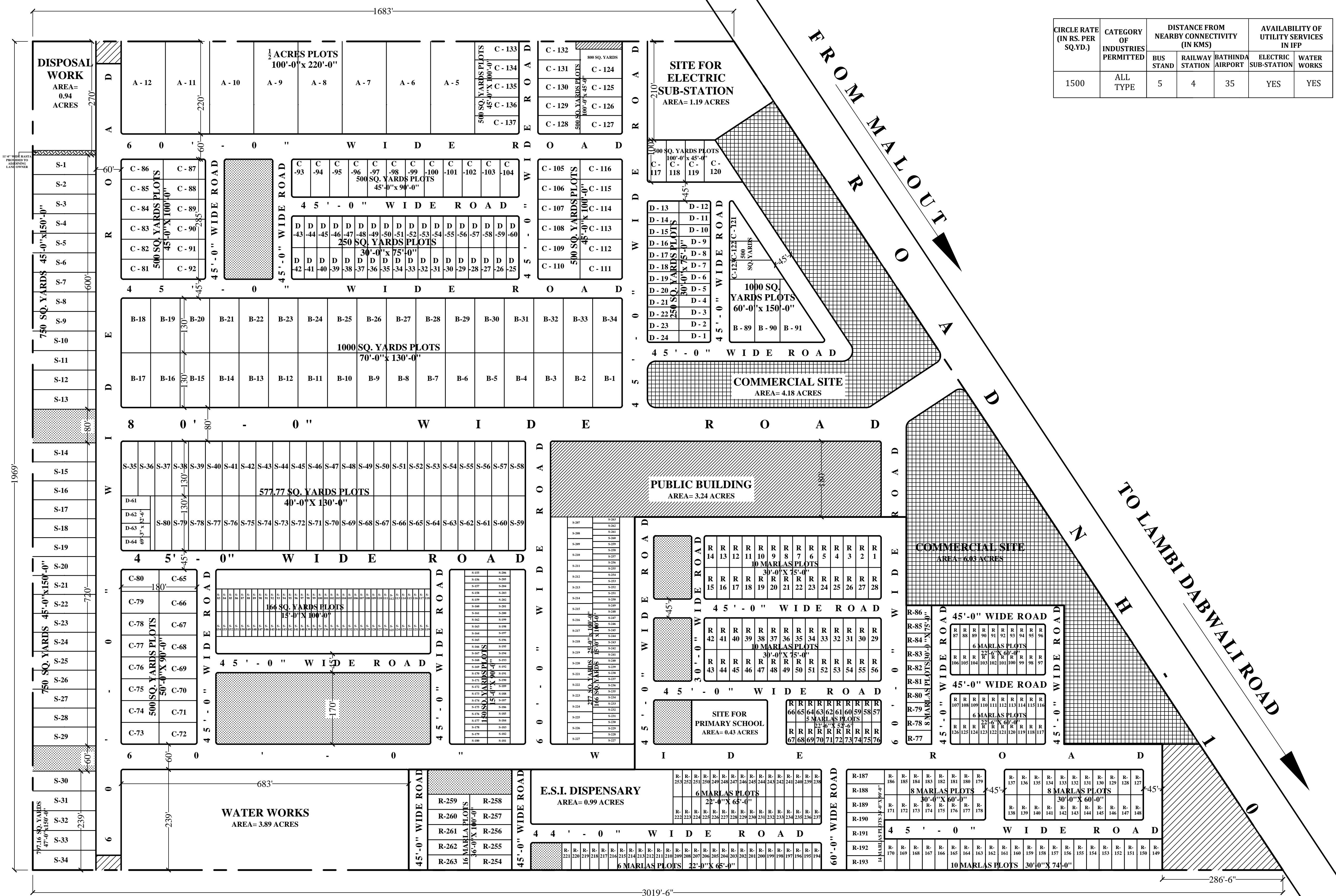
DILPREET PREPARED BY (J.D.M):-

SUKHDEV SINGH PLANNING OFFICER:-

J.S. RANDHAWA PREPARED BY (J.D.M):-

- PUBLIC BUILDING**
- POST OFFICE/HOSPITAL/DISPENSARY/ FIRE-STATION
 - RAW MATERIAL STORAGE FACILITY
 - BUILDING FOR COMMON FACILITY.
 - MARKETING OUTLET.
 - CONFERENCE HALL.
 - ADMINISTRATIVE OFFICE BUILDING.

CIRCLE RATE (IN RS. PER SQ.YD.)	CATEGORY OF INDUSTRIES PERMITTED	DISTANCE FROM NEARBY CONNECTIVITY (IN KMS)			AVAILABILITY OF UTILITY SERVICES IN IFP	
		BUS STAND	RAILWAY STATION	BATHING AIRPORT	ELECTRIC SUB-STATION	WATER WORKS
1500	ALL TYPE	5	4	35	YES	YES



3019'-6"

286'-6"

1969'

1683'

DISPOSAL WORK
 AREA= 0.94 ACRES

SITE FOR ELECTRIC SUB-STATION
 AREA= 1.19 ACRES

COMMERCIAL SITE
 AREA= 4.18 ACRES

PUBLIC BUILDING
 AREA= 3.24 ACRES

COMMERCIAL SITE
 AREA= 0.03 ACRES

SITE FOR PRIMARY SCHOOL
 AREA= 0.43 ACRES

E.S.I. DISPENSARY
 AREA= 0.99 ACRES

WATER WORKS
 AREA= 3.89 ACRES