

| CIRCLE RATE<br>(IN RS. PER<br>SQ.YD.) | CATEGORY<br>OF<br>INDUSTRIES<br>PERMITTED | DISTANCE FROM<br>NEARBY CONNECTIVITY<br>(IN KMS) |                    |                     | AVAILABILITY OF<br>UTILITY SERVICES<br>IN IFP |                |
|---------------------------------------|---|--|--------------------|---------------------|---|----------------|
|                                       |   | BUS<br>STAND                                     | RAILWAY<br>STATION | LUDHIANA<br>AIRPORT | ELECTRIC<br>SUB-STATION                       | WATER<br>WORKS |
| 4000                                  | ALL<br>TYPE                               | 5  | 6                  | 51                  | YES   | YES            |

# P S I E C

## MANDI GOBINDGARH

### LAYOUT PLAN FOR INDUSTRIAL FOCAL POINT MANDI GOBINDGARH

**DETAIL OF AREAS:-**

| S. NO. | CATEGORY                      | AREA IN ACS.       | % AGE       |
|--------|-------------------------------|--------------------|-------------|
| 01     | AREA UNDER PLOT INDUSTRIAL    | 115.48             | 56.72       |
| 02     | AREA UNDER COMMERCIAL         | 04.23              | 02.07       |
| 03     | AREA UNDER RAW MATERIAL DEPOT | 04.50              | 02.21       |
| 04     | AREA UNDER ELECT. SUB. STN.   | 01.50              | 00.73       |
| 05     | AREA UNDER WATER WORKS        | 02.75              | 01.35       |
| 06     | AREA UNDER RESERVED           | 12.51              | 06.14       |
| 07     | AREA UNDER PARK               | 12.46              | 06.12       |
| 08     | AREA UNDER DISPOSAL WORKS     | 03.20              | 01.60       |
| 09     | AREA UNDER ROADS              | 46.94              | 23.06       |
| 10     |                               |                    |             |
|        | <b>TOTAL</b>                  | <b>203.57 ACS.</b> | <b>100%</b> |

**TOTAL AREA OF THE SCHEME:-**  
= 203.57 ACS.

**DETAIL OF PLOTS:- (INCL.)**

| S.NO. | CATEGORY OF PLOT          | NO. OF PLOTS | AREA IN ACS.       |
|-------|---------------------------|--------------|--------------------|
| 01    | 6.0 ACRES PLOTS           | 01           | 6.00               |
| 02    | 4.0 ACRES AND ABOVE PLOTS | 01           | 4.50               |
| 03    | 1½ ACRES AND ABOVE PLOTS  | 09           | 13.97              |
| 04    | 1.0 ACRES AND ABOVE PLOTS | 14           | 17.15              |
| 05    | ½ ACRES AND ABOVE PLOTS   | 59           | 32.31              |
| 06    | 1000 SQ. YARDS PLOTS      | 126          | 26.47              |
| 07    | 500 SQ. YARDS PLOTS       | 110          | 11.36              |
| 08    | 250 SQ. YARDS PLOTS       | 72           | 3.72               |
|       | <b>TOTAL</b>              | <b>392</b>   | <b>115.48 ACS.</b> |

**SALEABLE AREA**

| S.NO. | CATEGORY                                 | AREA IN ACS.              |
|-------|--|---------------------------|
| 01    | AREA UNDER PLOT IND.                     | 115.48                    |
| 02    | AREA UNDER COMMERCIAL (40% OF 4.23 AREA) | 1.69                      |
| 03    |  |                           |
|       | <b>TOTAL SALEABLE</b>                    | <b>117.17 ACS. 57.55%</b> |

**NOTE:-**  
LAYOUT PLAN HAS BEEN APPROVED BY APPROVAL COMMITTEE IN ITS MEETING DATED 18-09-2012

**OFFICE OF  
THE CHIEF ENGINEER,  
PUNJAB SMALL  
INDUSTRIES & EXPORT  
CORPORATION UDYOG  
BHAWAN, SECTOR:-17,  
CHANDIGARH.**

**NOTE:-**  
THIS DRAWING IS COMPUTERIZED REPRODUCTION OF ORIGINAL DRG. NO. P.S.I.E.C./D.T.P/ 92/33, DATED. 08.09.1992 AND PREPARED ON 29 / 06 / 2017.

SCALE :- 220'-0" TO AN INCH  
DRG. NO.:- P.S.I.E.C. / D.T.P / 92/33

DATED :- 08-09-1992

DRAWN BY:- (SWARAN SINGH) Sd/-  
PLANNING OFFICER:- Sd/-

CHECKED BY:- Sd/-

(JASWANT SINGH) Sd/-  
ASSTT. TOWN PLANNER:- Sd/-

(S.D.SADHU) Sd/-  
DIVISIONAL TOWN PLANNER

(B.K.BASSI) Sd/-  
CHIEF ENGINEER

**NOTE:-**

- ALIGNMENT OF 120'-0" WIDE ROAD AND POSITION OF BRIDGE AS CONSTRUCTED AT SITE HAS BEEN INCORPORATED ON THE LAYOUT PLAN.
- AS PER THE REPORT GIVE BY S.D.E-VI 04.12.95.
- AS PER THE ORDER OF J.M.D ON DATED 16-03-04 TWO PLOT OF 0.77 ACS. OUT OF VACANT LAND IN BETWEEN E.S. & W.W. HAS BEEN CARVED OUT & NUMBERED AS C-25A, & C-25B BECOME AVAILABLE DUE TO REDUCTION OF ELECT. SUB. STN.
- PLOT NO. C-41 HAS BEEN OMITTED DUE LAND / KOTHI OF SH. BACHAN SINGH EXEMTED FROM ACCUITION VIDE NOTIFICATION NO. LAC / FP / 97 / MG/ 12676-A DATED 27-09-1999.
- AS PER THE DECISION TAKEN IN THE MEETING OF PLAN APPROVAL COMMITTEE HELD ON 08-07-2014. RESIDENTIAL. ADJOINING COMMERCIAL AREA IS CONVERTED INTO RAW MATERIAL DEPOT & RESIDENTIAL POKET & INDUSTRIAL PLOT OF 1000 SQ. YARDS. ADJOINING PUBLIC BUILDING IS CONVERT INTO INDUSTRIAL PLOT MEASURING 6.0 ACS. NUMBERED AS A-1A PLAN AMENDED ACCORDINGLY.
- 1.46 ACS. LAND HAS BEEN DE-NOTIFIED AS PER NOTIFICATION NO. LAC / 97 / IFP/ MANDI GOBINDGAR/ 5339-A, DATED 22-07-2004.

**NOTE:-**  
AS PER DECISION TAKEN IN THE LAYOUT PLAN APPROVAL COMMITTEE DATED 24-11-2016. INDUSTRIAL PLOT MEASURING 4.5 ACS. HAS BEEN COURTROUT IN FRONT OF ELECTRICAL SUB STATION & SITE OF RAW MATERIAL DEPOT. HAS BEEN SHIFTED OTHER SIDE IN FRONT OF PLOT NO. A-9. PUBLIC BUILDING CONVERTED INTO COMMERCIAL SITE & CHUNK OF 1.5 ACS. LAND EARMARKED FOR COMMERCIAL SITE. OUT OF DISPOSAL SITE WORKS. IN THE BACK SIDE OF PLOT NO. B-5, & B-6.

