

P S I E C KOTKAPURA

LAYOUT PLAN FOR INDUSTRIAL FOCAL POINT AT KOTKAPURA

TOTAL AREA OF SCHEME = 53.25 ACS.

STATEMENT REVISED ON 23-02-77

DETAIL OF PLOTS:-

S. NO.	TYPE	NO. OF AREA PLOTS IN ACS.
01	A:-IRREGULAR PLOTS	5 6.50
02	B:- 1/2 ACS. PLOTS SIZE 100'-0" X 150'-0"	10 5.80
03	C:- 1/4 ACS.+ABOVE PLOTS SIZE 61'-3" X 203'-0", 60'-0" X 150'-0"	16 4.56
04	D:- 500 SQ. YARDS PLOTS SIZE 45'-0" X 90'-0"	22 4.78
05	C' TYPE PLOTS C-12 TO C-37 ALONG WITH ROAD ALLOTTED	32 2.97
	TOTAL PLOTS	111 30.66
	AREA UNDER SHEDS	20 NOS. 2.98
		33.64 ACS.

LAND USE ANALYSIS

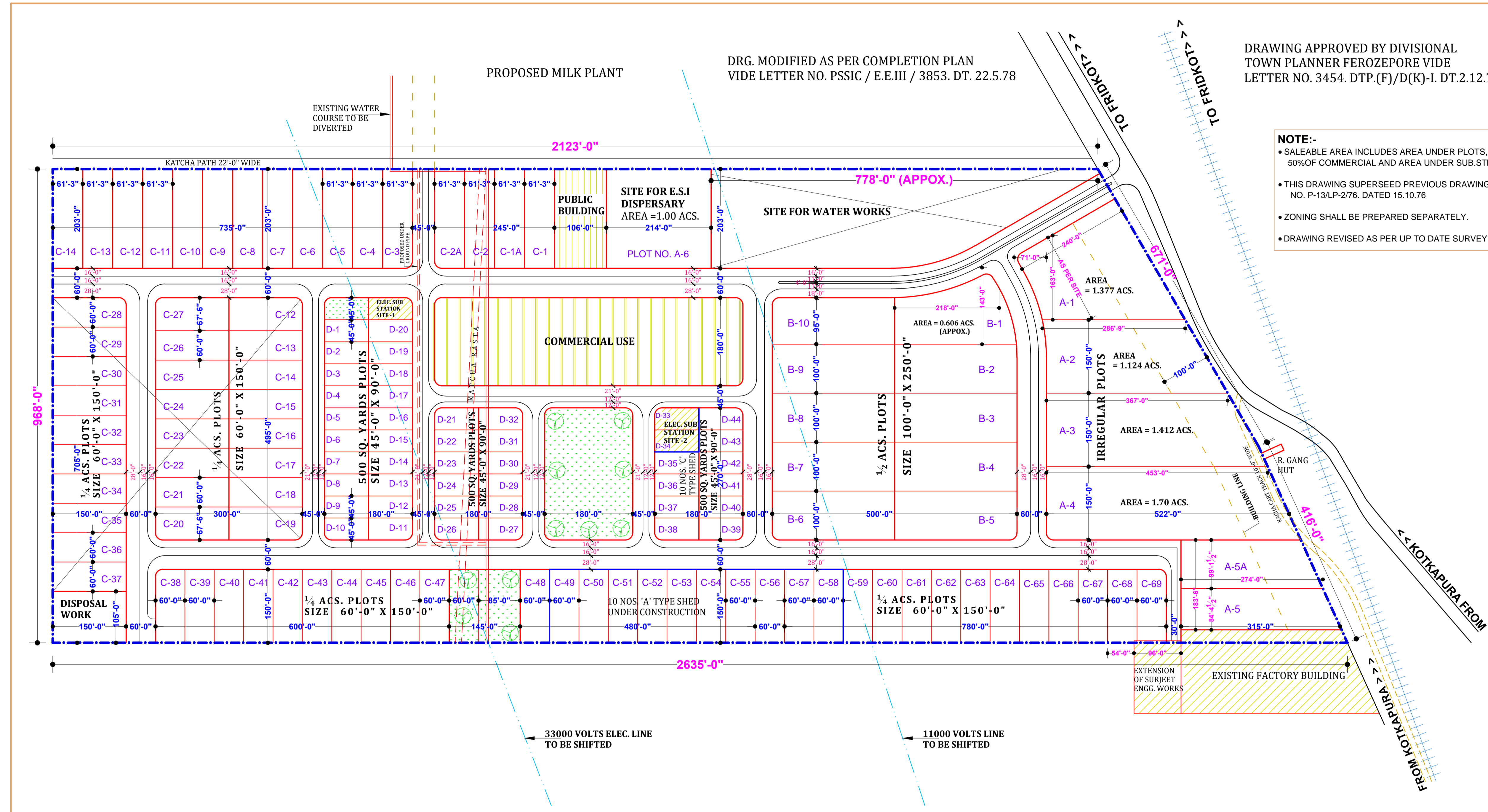
S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOTS	33.64 ACS
02	AREA UNDER COMMERCIAL	2.67 ACS
03	AREA UNDER PUBLIC BUILDINGS	1.49 ACS
04	AREA UNDER WATER WORKS	2.66 ACS
05	AREA UNDER OPEN SPACE	1.83 ACS
06	AREA UNDER DISPOSAL WORKS	0.34 ACS
07	AREA UNDER ROADS	10.32 ACS
08	AREA UNDER ELEC. SUB. STN.	0.30 ACS
	TOTAL SALEABLE AREA = 35.28 ACS. (66.25 %)	

OFFICE OF THE CHIEF ENGINEER, PUNJAB STATE SMALL INDUSTRIES CORPORATION KOTHI NO. 217, SECTOR:-9-C CHANDIGARH.

DRAWING APPROVED BY DIVISIONAL TOWN PLANNER FEROPZEPOR VIDE LETTER NO. 3454. DTP.(F)/D(K)-I. DT.2.12.76

- NOTE:-**
- SALEABLE AREA INCLUDES AREA UNDER PLOTS, PLUS 50% OF COMMERCIAL AND AREA UNDER SUB. STN.
 - THIS DRAWING SUPERSEEDS PREVIOUS DRAWING NO. P-13/LP-2/76. DATED 15.10.76
 - ZONING SHALL BE PREPARED SEPARATELY.
 - DRAWING REVISED AS PER UP TO DATE SURVEY PLAN

- NOTE:-**
- DIMENSIONS OF THE IRREGULAR PLOTS ARE APPROXIMATE AND ARE GIVEN FOR THE PURPOSE OF WORKING OUT THE APPROXIMATE AREA OF THE PLOT AND IS SUBJECT TO VERIFICATION AT SITE.
 - KATCHA RASTA HAS BEEN MARKED AS PER THE PLAN RECEIVED FROM SDE XVI P.S.I.C. NO. 2079 DATED 18-11-78.



CIRCLE RATE (IN RS. PER SQ.YD.)	CATEGORY OF INDUSTRIES PERMITTED	DISTANCE FROM NEARBY CONNECTIVITY (IN KMS)			AVAILABILITY OF UTILITY SERVICES IN IFP	
		BUS STAND	RAILWAY STATION	BATHINDA AIRPORT	ELECTRIC SUB-STATION	WATER WORKS
1500	ALL TYPE	4	3	75	YES	YES

NOTE:-
PLOT NOS. C-1 TO C-11 (90'-0" X 203'-0") HAS BEEN CONVERTED INTO 16 NOS. MEASURING 61'-3" X 203'-0" AFTER DISCUSSION WITH THE C.E.P.S.S.I.C.

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(VINOD DHIMAN)
PREPARED BY :- J.D.M

(SUKHDEV SINGH)
PLANNING OFFICER :-

(VIKAS GUPTA)
CHECKED BY :- J.D.M

(J.S RANDEWA)
GENERAL MANAGER PLANNING

SCALE :- 110'-0" TO AN INCH
JOB NO./DRG. NO.: P-13/LP-4/76
DATED :- 5-11-76
REVISED :- 7-7-78

SD/-

SD/-

SD/-

ASST. TOWN PLANNER EXECUTIVE ENGINEER CHIEF ENGINEER