

APPROVED VIDE MEMO NO.. 1802.CTP (PB)  
SH. 6 DT. 27-8-74

# PSIEC HOSHIARPUR

## LAYOUT PLAN FOR INDUSTRIAL FOCAL POINT HOSHIARPUR

NOTE:-  
THIS DRAWING SUPERCEDES PREVIOUS  
DRG. NO. P-4/LN.5/74, DATED 9TH OCT. 1974

TOTAL AREA OF THE SCHEME:-  
= 82.00 ACS.

### DETAIL OF PLOTS:- ( INCL. )

S.NO.	CATEGORY OF PLOT	NO. OF PLOTS	AREA IN ACS.
01	B 5.0 ACS. & ABOVE PLOTS (B1 TO B2)	02	14.39
02	C 1.0 ACS. & ABOVE PLOTS (C1 TO C11)	10	14.46
03	D 1/2 ACRES PLOTS D-1 TO D-20	20	10.07
04	E 1/4 ACRES PLOTS E-1 TO E-34, & E-38,39	37	08.11
05	F 500 SQ. YARDS PLOT F-1 TO F-51	55	05.46
<b>TOTAL</b>			<b>52.49 ACS.</b>

01	AREA UNDER E.S.I HOSPITAL	03.58
02	AREA UNDER RESERVED	00.67

### SALEABLE AREA

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT	52.49
02	AREA UNDER E.S.I HOSPITAL	3.58
03		
<b>TOTAL SALEABLE</b>		<b>56.07 ACS. 68.37 %</b>

NOTE :-  
REVISED ON 24.5.90 AS PER THE ORDER OF THE CHIEF ENGINEER P.S.I.E.C. VIDE HIS LETTER NO. 281/DT.20/8/90 .

NOTE:-  
AREA 0.95 ACRES OF GRAVE- YARD IS NOT INCLUDED IN SALEABLE AREA.

CHANGES IN AREA HAS BEEN AMENDED AFTER DISCUSSION WITH THE D.T.P. ON 9.7.82.

PLOT NO C-7 HAS BEEN CONVERTED INTO 2 KANAL PLOT AND PLOT NO-C-8 HAS BEEN CONVERTED INTO ONE KANAL PLOT AS PER THE DECISION TAKEN IN 21st MEETING OF ALLOTMENT COMMITTEE HELD ON 29.4.86.

AS PER ORDER OF WORTHY A.M.D ON DATED- 15.3.2007 PLOT NO D-19 HAS BEEN BIFURCATE INTO PLOT NUMBERED AS D-19 AND D-19/A.

AS PER ORDER OF M.D DATED 8.9.2011 ONE PLOT OF 500 SQ. YARD ADJOINING PLOT NO-C-2 & TWO PLOTS 500 SQ. YARD ADJOINING PLOT NO E-25 HAVE BEEN CARVED OUT.

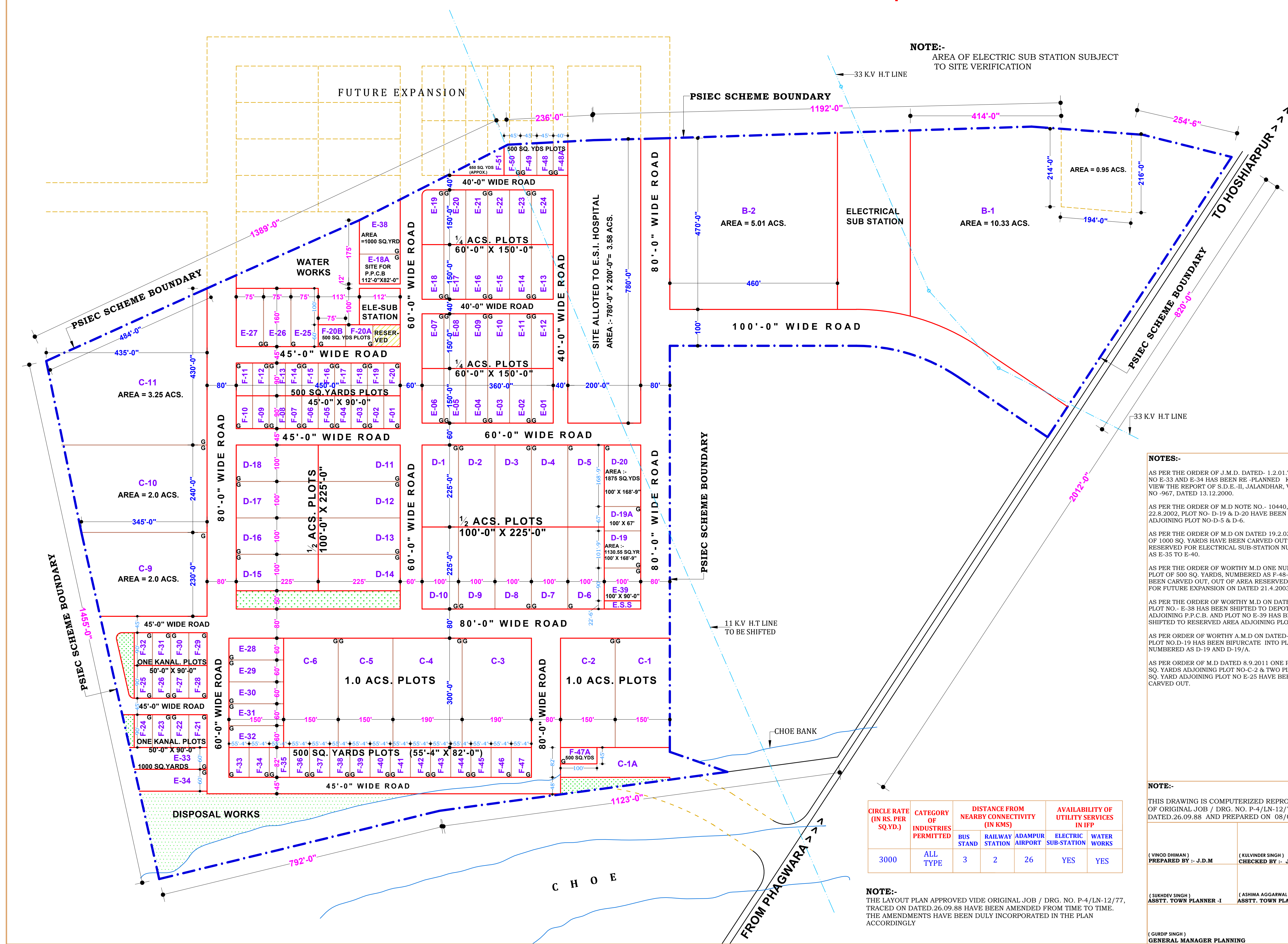
OFFICE OF  
THE CHIEF ENGINEER,  
PUNJAB SMALL  
INDUSTRIES & EXPORT  
CORPORATION UDYOG  
BHAWAN, SECTOR:-17,  
CHANDIGARH.

SCALE :- 110'-0" TO AN INCH  
JOB NO. / DRG. NO.:-  
P-4 / LN-12/77  
DATED :- 08-02-1977  
TRACED DATED :- 26-09-1988

(SUKHDEV SINGH) ASSTT. TOWN PLANNER - I  
(ASHIMA AGGARWAL) ASSTT. TOWN PLANNER - II  
(SWARAN SINGH) CHECKED BY:-  
(S.D.SADHU) DIVISIONAL TOWN PLANNER CHIEF ENGINEER

(GURDIP SINGH) GENERAL MANAGER PLANNING  
(S.D.SADHU) DIVISIONAL TOWN PLANNER CHIEF ENGINEER

NOTE:-  
AREA OF ELECTRIC SUB STATION SUBJECT TO SITE VERIFICATION



NOTES:-  
AS PER THE ORDER OF J.M.D. DATED- 1.2.01 THE PLOT NO E-33 AND E-34 HAS BEEN RE- PLANNED KEEPING IN VIEW THE REPORT OF S.D.E.-II, JALANDHAR, VIDE NO -967, DATED 13.12.2000.  
AS PER THE ORDER OF M.D NOTE NO.- 10440, DATED 22.8.2002, PLOT NO- D-19 & D-20 HAVE BEEN SHIFTED ADJOINING PLOT NO-D-5 & D-6.  
AS PER THE ORDER OF M.D ON DATED 19.2.03, SIX PLOTS OF 1000 SQ. YARDS HAVE BEEN CARVED OUT ON LAND RESERVED FOR ELECTRICAL SUB-STATION NUMBERED AS E-35 TO E-40.  
AS PER THE ORDER OF WORTHY M.D ONE NUMBERED PLOT OF 500 SQ. YARDS, NUMBERED AS F-48-A HAS BEEN CARVED OUT, OUT OF AREA RESERVED FOR ROAD FOR FUTURE EXPANSION ON DATED 21.4.2003.  
AS PER THE ORDER OF WORTHY M.D ON DATED 14.5.2007 PLOT NO- E-38 HAS BEEN SHIFTED TO DEPOT SIDE ADJOINING P.P.C.B. AND PLOT NO E-39 HAS BEEN SHIFTED TO RESERVED AREA ADJOINING PLOT NO. D-19.  
AS PER ORDER OF WORTHY A.M.D ON DATED- 15.3.2007 PLOT NO D-19 HAS BEEN BIFURCATE INTO PLOT NUMBERED AS D-19 AND D-19/A.  
AS PER ORDER OF M.D DATED 8.9.2011 ONE PLOT OF 500 SQ. YARD ADJOINING PLOT NO-C-2 & TWO PLOTS 500 SQ. YARD ADJOINING PLOT NO E-25 HAVE BEEN CARVED OUT.

NOTE:-  
THIS DRAWING IS COMPUTERIZED REPRODUCTION OF ORIGINAL JOB / DRG. NO. P-4/LN-12/77, TRACED ON DATED.26.09.88 AND PREPARED ON 08/08/ 2018.

CIRCLE RATE (IN RS. PER SQ.YD.)	CATEGORY OF INDUSTRIES PERMITTED	DISTANCE FROM NEARBY CONNECTIVITY (IN KMS)			AVAILABILITY OF UTILITY SERVICES IN IFP	
		BUS STAND	RAILWAY STATION	ADAMPUR AIRPORT	ELECTRIC SUB-STATION	WATER WORKS
3000	ALL TYPE	3	2	26	YES	YES

NOTE:-  
THE LAYOUT PLAN APPROVED VIDE ORIGINAL JOB / DRG. NO. P-4/LN-12/77, TRACED ON DATED.26.09.88 HAVE BEEN AMENDED FROM TIME TO TIME. THE AMENDMENTS HAVE BEEN DULY INCORPORATED IN THE PLAN ACCORDINGLY

