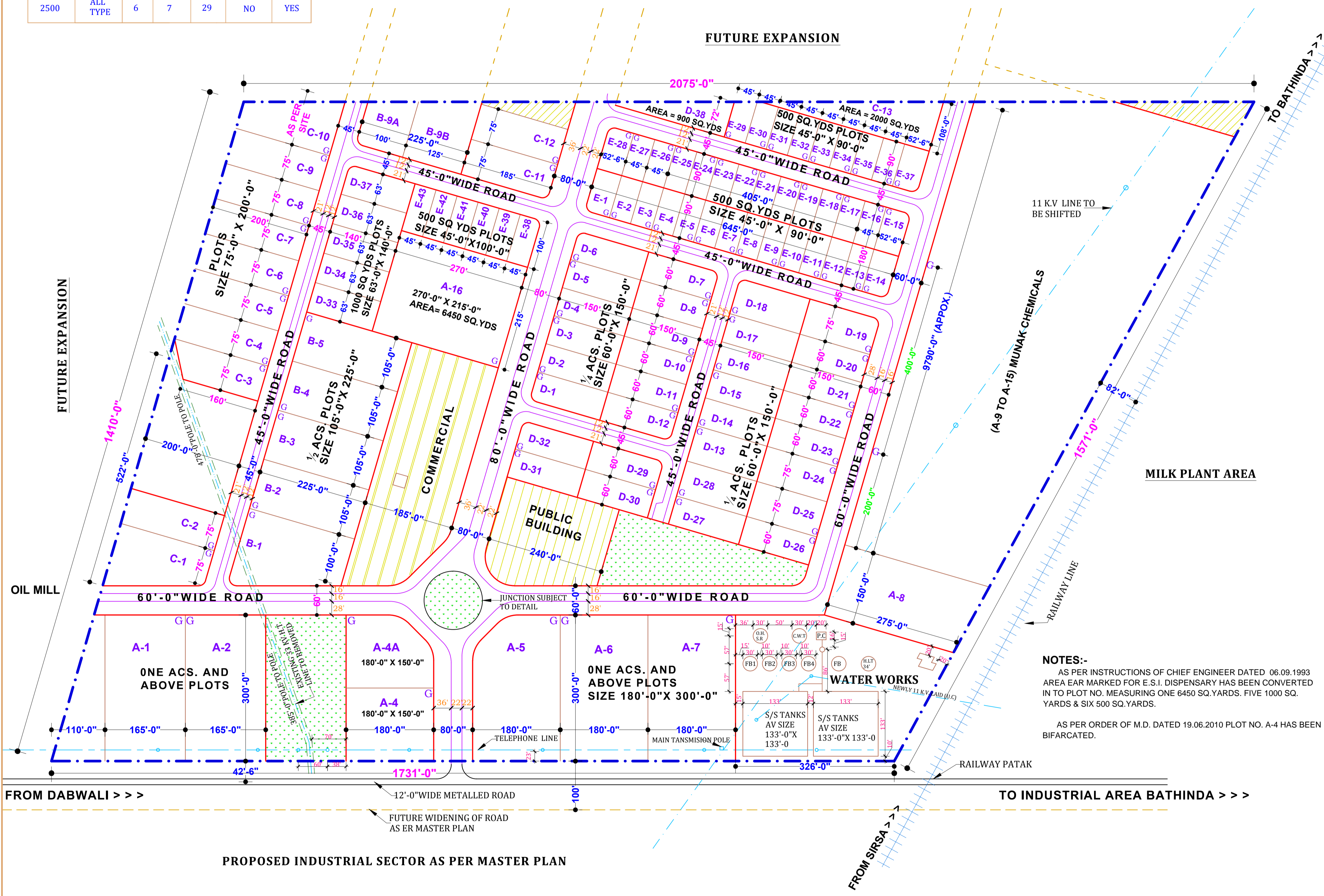


CIRCLE RATE (IN RS. PER SQ.YD.)	CATEGORY OF INDUSTRIES PERMITTED	DISTANCE FROM NEARBY CONNECTIVITY (IN KMS)			AVAILABILITY OF UTILITY SERVICES IN IFF	
		BUS STAND	RAILWAY STATION	BATHINDA AIRPORT	ELECTRIC SUB-STATION	WATER WORKS
2500	ALL TYPE	6	7	29	NO	YES

THIS SUPERSEDES ALL THE PREVIOUS DRAWINGS.
APPROVED BY SENIOR TOWN PLANNER (S)
VIDE LETTER NO. 2- S.T.P. (S) SB 28 DATED 02.01.1978.



DETAIL OF PLOTS:-

S.NO.	CATEGORY OF PLOT	NO. OF PLOTS	AREA IN ACS.
01	A 1.0 ACRES AND ABOVE PLOTS	15	19.28
02	B 1/2 ACRES PLOTS	06	3.35
03	C 3.0 KANAL PLOTS	13	4.65
04	D 1/4 ACRES PLOTS	38	8.10
05	E 500 SQ. YARDS PLOT	43	4.05
TOTAL		115	39.43 ACS.

DETAIL OF AREAS:-

S.NO.	CATEGORY OF PLOT	AREA IN ACS.
01	AREA UNDER PLOT IND.	39.43
02	AREA UNDER COMMERCIAL	1.65
03	AREA UNDER PUBLIC BUILDINGS	0.84
04	AREA UNDER WATER WORKS	2.48
05	AREA UNDER DISPOSAL WORKS	0.46
06	AREA UNDER OPEN SPACE'S	2.49
07	AREA UNDER ROADS	9.49
08	AREA UNDER RESERVED	0.68
TOTAL		58.98 ACS.

SALEABLE AREA

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT IND.	39.43 ACS
02	AREA UNDER COMMERCIAL (40% OF 1.65 ACS.)	0.66 ACS
03	AREA UNDER PUBLIC BUILDINGS	0.84 ACS
TOTAL SALEABLE		40.93 ACS. 69.40 %

P S I E C

BATHINDA

LAYOUT PLAN FOR INDUSTRIAL FOCAL POINT BATHINDA (NEW)

TOTAL AREA OF THE SCHEME:- = 58.98 ACS.

- NOTES:-**
- 1) SALEABLE AREA INCLUDES AREA UNDER PLOTS PLUS 50% AREA OF THE COMMERCIAL USE AND AREA OF E.S.I. HOSPITAL.
 - 2) LAYOUT HAS BEEN MODIFIED AS PER RE-DEMARCATON ON 20.02.1979 ON SITE.
 - 3) PLOT NO. B-6 TO B-8, GREEN SPACE ADJOINING PLOT NO.B-8 AND SOME PART OF COMMERCIAL AREA HAS BEEN COMBINE AS PER DECISION TAKEN IN BOD MEETING ON DATED.
- NOTES: -**
THIS DRAWING HAS BEEN REVISED AS PER LETTER NO. IV/376 DATED 16.07.1981.

OFFICE OF THE CHIEF ENGINEER, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR:-17, CHANDIGARH.

SCALE :- 110'-0" TO AN INCH 1" = 110'	JOB NO. / DRG. NO.:- P-5/LP-8/79
DRAWN BY :- (N. ANAND)	DATED :- 16-03-79
ASST. TOWN PLANNER:-	
EXECUTIVE ENGINEER	CHIEF ENGINEER

NOTE:-
THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL JOB NO. / DRG. NO. P-5/LP-8/79 DATED 16-03-79, AND PREPARED ON 19/09/2016.

(VINOD DHIMAN) PREPARED BY :- J.D.M	(VIKAS GUPTA) CHECKED BY :- J.D.M
(SUKHDEV SINGH) PLANNING OFFICER :-	(J.S RANDHWA) GENERAL MANAGER PLANNING

NOTES:-
AS PER INSTRUCTIONS OF CHIEF ENGINEER DATED 06.09.1993 AREA EAR MARKED FOR E.S.I. DISPENSARY HAS BEEN CONVERTED IN TO PLOT NO. MEASURING ONE 6450 SQ. YARDS, FIVE 1000 SQ. YARDS & SIX 500 SQ. YARDS.
AS PER ORDER OF M.D. DATED 19.06.2010 PLOT NO. A-4 HAS BEEN BIFARCATED.